

## SOUTHEAST WATER USERS

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## Annual Membership Meeting AGENDA

March 12, 2025

1:00 P.M.

**Bottoms Up** 

**Edgeley, ND** 

1:00 P.M.

REGISTRATION

1:30 P.M.

**CALL MEETING TO ORDER & PROOF OF QUOROM** 

PROOF OF MAILING OF MEETING NOTICE

**MINUTES FROM MARCH 13, 2024 ANNUAL MEETING** 

## **REPORTS OF OFFICERS & COMMITTEES**

A. FINANCIAL REPORT

**B. ENGINEER'S REPORT** 

C. MANAGER'S REPORT

**ELECTION OF DIRECTORS** 

**UNFINISHED BUSINESS** 

**NEW BUSINESS** 

**ADJOURNMENT** 

**LUNCH & REFRESHMENTS** 

DOOR PRIZES WILL BE AWARDED DURING THE MEETING